



**APOPKA CITY COUNCIL AGENDA**  
**OCTOBER 02, 2019 1:30 PM**  
**APOPKA CITY HALL COUNCIL CHAMBERS**

**CALL TO ORDER**  
**INVOCATION**  
**PLEDGE**

**APPROVAL OF MINUTES**

1. City Council regular meeting September 11, 2019.
2. City Council budget hearing minutes September 11, 2019

**AGENDA REVIEW**

**PROCLAMATION:**

1. Mobility Week 2019 presented to the Mobility Week Team  
Presented by: Mayor Bryan Nelson

**PUBLIC COMMENT PERIOD**

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

**CONSENT (Action Item)**

1. Approve the appointment of Howard J Washington Jr. to the Planning Commission.
2. Approve the addendum with Kronos SaaS, Inc. for time keeping and payroll services, to include the upgrade to "Kronos Workforce Ready" program and the costs identified with implementation and support for the software.
3. Approve the School Concurrency Mitigation Agreement for The Legacy Hills Subdivision located at 2400 Schopke Road.
4. Authorize the issuance of blanket purchase orders.

**BUSINESS (Action Item)**

1. Approve road closure on South Highland Avenue to facilitate installation of groundwater contamination remediation wells for Circle K Convenience Store located at 277 E Main Street.  
Presented by: Richard Earp
2. Final Development Plan – Avian Pointe Parcel "A"  
Project: Apopka Clear Lake Investments, LLC  
Location: South of Peterson Road, east of SR 429 and north of Clearwater Lake  
Project Manager: Bobby Howell
3. Final Development Plan – Avian Pointe Parcel "B1"  
Project: Apopka Clear Lake Investments, LLC  
Location: South of Peterson Road, east of SR 429 and north of Clearwater Lake  
Project Manager: Bobby Howell

4. Final Development Plan – Avian Pointe Parcel “B4”  
Project: Apopka Clear Lake Investments, LLC  
Location: South of Peterson Road, east of SR 429 and north of Clearwater Lake  
Project Manager: Bobby Howell

**PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)**

1. Ordinance No. 2690 – Comprehensive Plan – Large Scale – Future Land Use Amendment  
Review Schedule Extension Request  
Project: Carroll and Patricia A. Hamrick  
Location: North of West Ponkan Road, west of Mount Sterling Avenue  
Project Manager: David Moon
2. Ordinance No. 2734 – First Reading - Comprehensive Plan – Small Scale – Future Land Use amendment  
From “County” Rural  
To “City” Low Density Residential  
Project: Ramjit Bhoodram Life Estate; Ramjit Ethel R Life Estate; Rem: Ramjit Family Trust  
Location: 2375 Marden Road.  
Project Manager: Bobby Howell
3. Ordinance No. 2735 – First Reading - Change of Zoning  
From Transitional (T)  
To RSF-1B (Residential Single Family-Large Lot)  
Project: Ramjit Bhoodram Life Estate; Ramjit Ethel R Life Estate; Rem: Ramjit Family Trust  
Location: 2375 Marden Road.  
Project Manager: Bobby Howell
4. Ordinance No. 2743 - First Reading - Amending Chapter 2, Administration, Article VII, Section 2-180, Fire Department Rates and Charges for Ambulance Transport.  
Presented by: Chief Wylam and Wil Sanchez

**CITY COUNCIL REPORTS**

**CITY ADMINISTRATOR REPORT**

1. Mayoral salary follow up.

**ATTORNEY’S REPORT**

**MAYOR’S REPORT**

**ADJOURNMENT**

**MEETINGS AND UPCOMING EVENTS**

DATE	TIME	EVENT
October 8, 2019	5:30 PM – 7:30 PM	Planning Commission Meeting
October 16, 2019	7:00 PM	City Council Meeting
October 19, 2019	11:00 AM – 12:00 PM	Cookies & Milk with a Cop NW Orange/Apopka Library
November 6, 2019	1:30 PM	City Council Meeting
November 12, 2019	5:30 PM – 7:30 PM	Planning Commission Meeting
November 16, 2019	11:00 AM – 12:00 PM	Cookies & Milk with a Cop NW Orange/Apopka Library
November 20, 2019	7:00 PM	City Council Meeting

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.